

Secondary

Application No. 70677-S03

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 0 5 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 0 5 2008 under
70677S02

The applicant Homestretch Energy

1147 North Daybreak Drive

Street Address or P.O. Box

of

Washington

City or Town

Utah 84780

State and Zip Code

hereby make(s) application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

State of Nevada - 2000

1. The source of water is Storage under Primary Permit No. 70677
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is Pro-rata share of diversion rate - 7,000 acre-feet/year second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Wildlife Habitat Purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the NW1/4 of the SW1/4 of Section 15, T.15N., R.25E., M.D.M., or at a point from which the Northwest corner of said Section 15 bears North 22°51'50" West, a distance of 3,256.41 feet. Refer to map filed in support of Application No. 70677.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

within the natural boundary of the Walker River, Weber Reservoir and Walker Lake as situated in the following Townships and Ranges: T.15N., R.25E.; T.15N., R.26E.; T.15N., R.27E.; T.14N., R.27E.; T.14N., R.28E.; T.13N., R.28E.; T.12N., R.28E.; T.12N., R.29E.; T.11N., R.29E.; T.10N., R.29E.; T.10N., R.30E.; T.9N., R.29E.; T.9N., R.30E.; T.8N., R.29E.; T.8N., R.30E., M.D.M. Refer to map filed in support of Application No. 70649.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water under Primary Permit No. 70677 will be pumped from existing cooling ponds and other facilities, piped to the Walker River and transported to Walker Lake.

9. Estimated cost of works: None - Works completed under Permit No. 70677.

10. Estimated time required to construct works: None - Works completed under Permit No. 70677.
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Ten (10) years.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Water under Primary Permit No. 70677 will be pumped from existing cooling ponds and other facilities, piped to the Walker River and transported to Walker Lake.

13. Miscellaneous remarks:

Water utilized under this application will be for secondary purposes under Primary Permit No. 70677.

mike@mbuschelman.com

E-mail Address

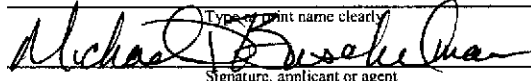
775-355-9628

Phone No.

Michael D. Buschelman

Type and print name clearly

By



Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.

Company Name

Post Office Box 51371

Street Address or P.O. Box

Sparks, NV 89435

City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

STATE ENGINEERS OF NEVADA

2008 DEC -5 PM 12:46

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

(\$200 Filing Fee for Secondary Applications)